



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

JONATHAN EDWARDS: A RETROSPECT. Being the Addresses Delivered in Connection with the Unveiling of a Memorial Tablet at Northampton on the One Hundred and Fiftieth Anniversary of His Dismissal. Edited by H. NORMAN GARDINER. Boston: Houghton, Mifflin & Co., 1901. Pp. xvi + 168. \$1.25.

THE church and town of Northampton, Mass., where Jonathan Edwards labored for twenty-three years, commemorated the one hundred and fiftieth anniversary of his dismissal, on June 22, 1900, by the unveiling of a memorial tablet in the parish church. In connection with the ceremony notable addresses were delivered, which are preserved in the book under review. The address on "The Place of Edwards in History" is by his biographer, Professor A. V. G. Allen. He finds that "the deepest affinity of Edwards was not that with Calvin or with Augustine, but with the great Florentine poet" Dante. Professor E. C. Smyth, of Andover, discusses "The Influence of Edwards on the Spiritual Life of New England." This subject "brings to the front Edwards' transcendent spiritual personality. It says: See him, and you gain the clearest insight into what he has wrought." The eminent Boston pastor, George A. Gordon, treats of "The Significance of Edwards Today." The exponent of the new theology weighs in the balance the defender of the old. He finds Edwards nearly as much in the wrong as he is in the right, yet yielding a "precious residuum of wisdom and of power" under a critical process of sifting. "The one supreme thing in him that insures his permanence as a teacher is his thought of God. . . . He belongs in the front rank of the great prophets of the eternal."

GEO. E. BURLINGAME.

THE UNIVERSITY OF CHICAGO.

KARL VON HASE, ein deutscher Professor. Von RICHARD BÜRKNER. Mit 1 Bildnis in Heliogravüre und 8 Vignetten. Leipzig: Breitkopf & Härtel, 1900. Pp. 181. M. 3.

KARL VON HASE was an attractive and lovable personality. Outwardly his life was singularly well-rounded; he died at ninety; he had lectured 120 semesters, 100 of them at Jena; he had lived fifty-five happy years with the wife of his youth; he had gained affluence, fame, and honors, and finished all that he undertook to do. His inner development was equally harmonious. He was always at home in the Christian faith, and never passed through any violent spiritual crisis;